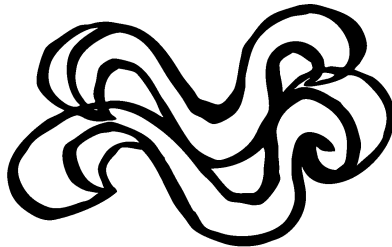


**The Seventh Sunday of Easter:  
The Sunday after Ascension Day  
The Holy Eucharist: Rite Two**



**St. Luke's Church  
May 12, 2024  
9:00 am**

Prelude

Prelude Opus 18 No. 3

César Franck

Kathie Houchens, organ & Amanda Parker, piano

*Please stand as you are able.*

ENTRANCE HYMN 214 Hail the day that sees him rise

Llanfair

1 Hail the day that sees him rise, Al - le - lu - ia!  
2 There the glo - rious tri - umph waits; Al - le - lu - ia!  
\*3 See! he lifts his hands a - bove; Al - le - lu - ia!  
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!  
lift your heads, e - ter - nal gates! Al - le - lu - ia!  
See! he shows the prints of love: Al - le - lu - ia!  
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!  
 Wide un - fold the ra - diant scene; Al - le - lu - ia!  
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!  
 there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!  
 take the King of glo - ry in! Al - le - lu - ia!  
 bless - ings on his Church be - low. Al - le - lu - ia!  
 find our heaven of heavens in thee. Al - le - lu - ia!

## OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

# SONG OF PRAISE S 278    Glory to God

*Mathias*



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth.      2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry.      3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a-way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. Amen.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*Please be seated for the Lessons and the Psalm*

**FIRST READING: Acts 1:15-17, 21-26**

A Reading from the Acts of the Apostles.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, “Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry.” So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

**PSALM 1**

*Lector and People read by half verse.*

- <sup>1</sup> Happy are they who have not walked in the counsel of the wicked, \*  
**nor lingered in the way of sinners,  
nor sat in the seats of the scornful!**
- <sup>2</sup> Their delight is in the law of the LORD, \*  
**and they meditate on his law day and night.**

- <sup>3</sup> They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
**everything they do shall prosper.**
- <sup>4</sup> It is not so with the wicked; \*  
**they are like chaff which the wind blows away.**
- <sup>5</sup> Therefore the wicked shall not stand upright when judgment comes, \*  
**nor the sinner in the council of the righteous.**
- <sup>6</sup> For the LORD knows the way of the righteous, \*  
**but the way of the wicked is doomed.**

## **SECOND READING: 1 John 5:9-13**

A Reading from the First letter of John.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

*Lector*            The Word of the Lord.

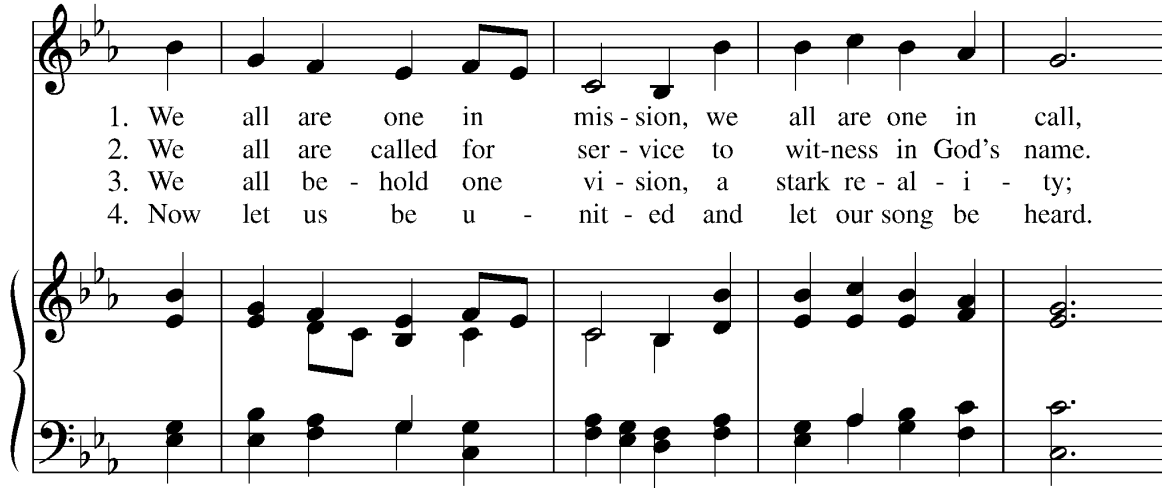
*People*            **Thanks be to God.**

*Please stand as you are able.*

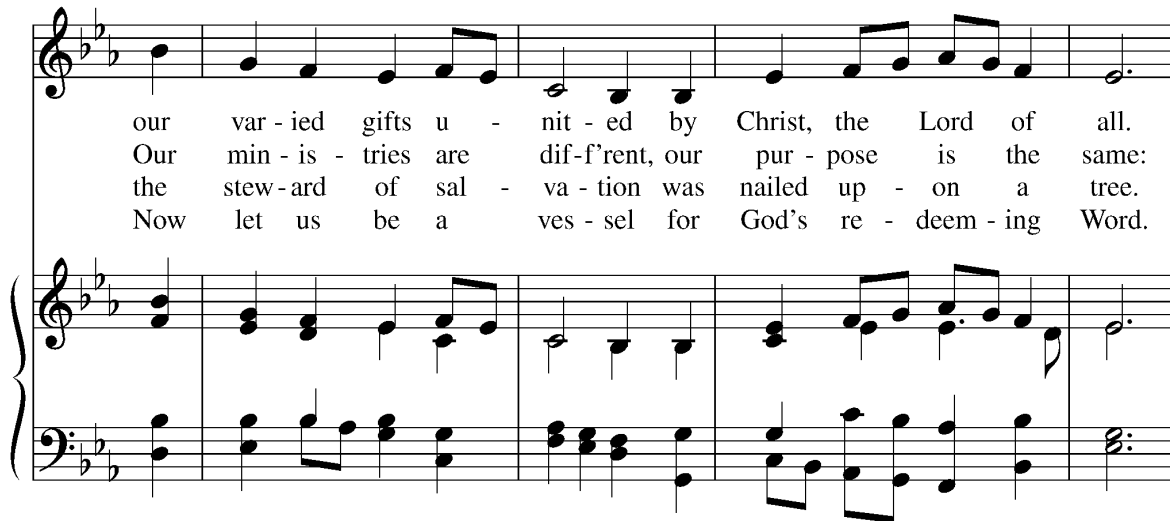
SEQUENCE HYMN WLP 778

**We all are one in mission**

*Nyland*



1. We all are one in mis - sion, we all are one in call,  
2. We all are called for ser - vice to wit - ness in God's name.  
3. We all be - hold one vi - sion, a stark re - al - i - ty;  
4. Now let us be u - nit - ed and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent, our pur - pose is the same:  
the stew - ard of sal - va - tion was nailed up - on a tree.  
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle, great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers by God's sur - pris - ing grace,  
Yet res - ur - rect - ed Jus - tice gives rise that we may share  
We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.  
so peo - ple of all na - tions may feel God's warm em - brace.  
free re - con - cil - i - a - tion and hope a - mid de - spair.  
our var - ied gifts u - nit - ed by Christ, the Lord of all.

## **GOSPEL: John 17:6-19**

*Priest*        The Holy Gospel of our Lord Jesus Christ according to John.

*People*        **Glory to you, Lord Christ.**

Jesus prayed for his disciples saying, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

*Priest*        The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

*Please be seated for the Sermon.*

**THE SERMON**

*The Reverend Lee Anne Reat*

*Please stand as you are able.*

**THE NICENE CREED**

*Celebrant and People*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

*Continued...*

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. *Amen.***

## **THE PRAYERS OF THE PEOPLE**

Open our eyes to the wonder of the life you have given us: the creatures with whom we share this planet, the endless horizons, the intricate working of our bodies, the tenderness and complexity of human relationships.

*Amen, merciful God, amen.*

Open our hearts to the ways that we have hurt each other, that we may turn toward each other in love and turn closer together to you.

*Amen, merciful God, amen.*

Open our ears to the cries of those who suffer in body, mind, or spirit. We pray for those whose lives include hunger, financial insecurity, violence; whose homes are threatened by natural disasters; whose bodies ache with pain and whose lives are in the balance; who live in war zones, poverty, or fear.

*Amen, merciful God, amen.*

Open our lives to the path of righteousness, and align our vision with your vision of the world—created by you, redeemed by you, enlivened by your Spirit, and reconciled to you at the last.

*Amen, merciful God, amen.*

*The Celebrant adds a concluding Collect.*

Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly city, where with the Father and the Holy spirit you live and reign, now and for ever. *Amen.*

## **THE PEACE**

*Celebrant*            The peace of the Lord be always with you.

*People*                **And also with you.**

*The Celebrant and the People may greet one another  
in the name of Christ.*

## **The Holy Communion**

### **OFFERTORY SENTENCE**

*Celebrant*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

**Offertory Voluntary**

**Panis Angelius**

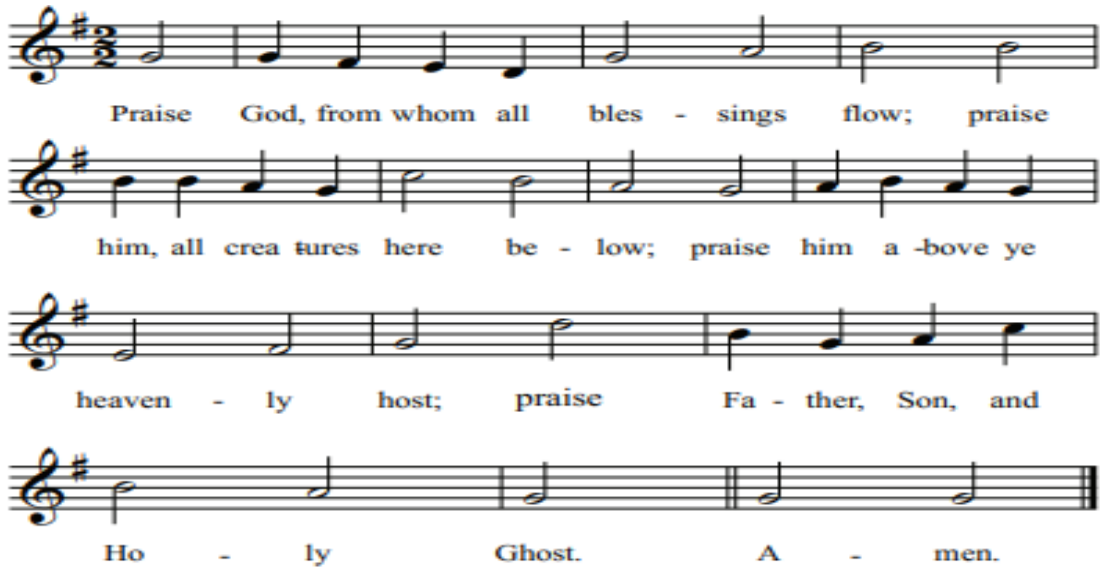
*César Franck*

*Kathie Houchens, organ, Amanda Parker, piano  
& Danyelle Phelps, violin*

*Please stand as you are able.*

## DOXOLOGY

Old 100th



Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above ye  
heavenly host; praise Father, Son, and  
Holy Ghost. Amen.

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## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

### *Celebrant*

All thanks and praise  
are yours at all times and in all places,  
our true and loving God;  
through Jesus Christ, your eternal Word,  
the Wisdom from on high by whom you created all things.

You laid the foundations of the world  
 and enclosed the sea when it burst out from the womb;  
 You brought forth all creatures of the earth  
 and gave breath to humankind.  
 Wondrous are you, Holy One of Blessing,  
 all you create is a sign of hope for our journey;  
 And so as the morning stars sing your praises  
 we join the heavenly beings and all creation  
 as we shout with joy:

**SANCTUS S 128**

**Holy, holy, holy**

*Mathias*

*Celebrant and People*

Ho - ly, ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

## *Celebrant*

Glory and honor are yours, Creator of all,  
your Word has never been silent;  
you called a people to yourself, as a light to the nations,  
you delivered them from bondage  
and led them to a land of promise.

Of your grace, you gave Jesus  
to be human, to share our life,  
to proclaim the coming of your holy reign  
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,  
you have freed us from sin,  
brought us into your life,  
reconciled us to you,  
and restored us to the glory you intend for us.

We thank you that on the night before he died for us  
Jesus took bread,  
and when he had given thanks to you, he broke it,  
gave it to his friends and said:  
“Take, eat, this is my Body, broken for you.  
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,  
said the blessing, gave it to his friends and said:  
“Drink this, all of you:  
this cup is the new Covenant in my Blood,  
poured out for you and for all  
for the forgiveness of sin.  
Do this for the remembrance of me.”



And so, remembering all that was done for us:  
the cross, the tomb, the resurrection and ascension,  
longing for Christ's coming in glory,  
and presenting to you these gifts  
your earth has formed and human hands have made,  
we acclaim you, O Christ:

***Celebrant and People***

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

***Celebrant***

Send your Holy Spirit upon us  
and upon these gifts of bread and wine  
that they may be to us  
the Body and Blood of your Christ.  
Grant that we, burning with your Spirit's power,  
may be a people of hope, justice and love.  
Giver of Life, draw us together in the Body of Christ,  
and in the fullness of time gather us  
with blessed St. Luke and all your people  
into the joy of our true eternal home.  
Through Christ and with Christ and in Christ,  
by the inspiration of your Holy Spirit,  
we worship you our God and Creator  
in voices of unending praise.

***Celebrant and People***

**Blessed are you now and for ever. AMEN.**

.

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

### ***People and Celebrant***

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **The Breaking of the Bread**

We break this bread to share in the Body of Christ;

***We who are many are one body, for we all share in the one bread.***

### ***Celebrant***

The Gifts of God for the People of God.

***When going forward for communion, please fill in the communion row from the center out. If you need a gluten free wafer, please let the priest know. You may drink from the chalice or intinct.***

## **PRAYER AFTER COMMUNION**

### ***Celebrant***

Let us pray.

### ***Celebrant and People***

**Loving God, we give thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life and Christ our Savior. Amen.**

## **BLESSING**

### ***The Priest blesses the people.***

God's Blessing be with you,  
Christ's peace be with you,  
the Spirit's outpouring be with you,  
now and always. ***Amen.***

# RECESSIONAL HYMN 494

## Crown him with many crowns

*Diademata*

*Descant*

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
4 Crown him of lords the Lord, who o - ver all doth reign, who  
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

The first system of the hymn features a descant in the treble clef, followed by a vocal line and a piano accompaniment. The lyrics are: "5 Crown him the Lord of heaven, en - throned a - bove;". Below this are five numbered verses: "1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!", "2 Crown him the Son of God be - fore the worlds be - gan, and", "3 Crown him the Lord of life, who tri - umphed o'er the grave, and", "4 Crown him of lords the Lord, who o - ver all doth reign, who", and "5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown". The piano accompaniment consists of chords in the right hand and a bass line in the left hand.

crowns him to whom is given the won - drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
2 ye, who tread where he hath trod, crown him the Son of man; who  
3 rose vic - to - rious in the strife for those he came to save; his  
4 once on earth, the in - car - nate Word, for ran - sored sin - ners slain, now  
5 him the King, to whom is given the won - drous name of Love. Crown

The second system continues the musical score with a vocal line and piano accompaniment. The lyrics are: "crowns him to whom is given the won - drous name of Love.". Below this are five numbered verses: "1 how the heaven - ly an - them drowns all mu - sic but its own; a -", "2 ye, who tread where he hath trod, crown him the Son of man; who", "3 rose vic - to - rious in the strife for those he came to save; his", "4 once on earth, the in - car - nate Word, for ran - sored sin - ners slain, now", and "5 him the King, to whom is given the won - drous name of Love. Crown". The piano accompaniment continues with chords and a bass line.

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu-man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

## DISMISSAL

*Celebrant*

Let us go forth in the name of Christ. Alleluia,  
 alleluia.

*People*

**Thanks be to God. Alleluia, alleluia.**

**Postlude**

**Great is Thy Faithfulness**

*arr. T. Smith & D. Hustad*

*Kathie Houchens, organ & Amanda Parker, piano*

**Members and Friends of St. Luke's  
Serving Today**

<b>Celebrant:</b>	<b>The Reverend Lee Anne Reat</b>
<b>Lector/ Intercessor:</b>	<b>Cherie Holland</b>
<b>Altar Guild:</b>	<b>Dave Proctor</b>
<b>Piano:</b>	<b>Amanda Parker</b>
<b>Organ:</b>	<b>Kathie Houchens</b>
<b>Violin:</b>	<b>Danyelle Phelps</b>
<b>Video Operator:</b>	<b>Kim Zaborniak</b>
<b>Closer:</b>	<b>Dave Proctor</b>
<b>Usher:</b>	<b>Karen Dowdy-Fullin</b>

**HAPPY MOTHER'S DAY!**



## **St. Luke's Prayer List**

Bill Raysa	Eloise DeZwarte	Vanessa Seigla
Jack Otter	Lisa & John Vitkus	Richard Warren
Jane Karaffa	Renee Cassell	David Boffa
Joseph Parini	Gabe Parini	Betty White
Peg Heasley	Liza Wheeler	

### **St. Luke's Parish Family Prayer List**

Tracee Laing, Paul Hammond, Steve Layman, Michele Layman, Sarah Leavell, Steve Mighton, Barb Mighton, Dixon Miller, Alan Minton, Joleen Minton, Anna Minton, Alexa Minton, Alexa Minton, Jennifer Tonti, and Chris Tonti.

### **The Search Committee for the new rector**

Henry Zaborniak, Karin Dahl, John Kauffman, Sarah Leavell, Celeste Nichols, and Ashley Caravana.

### **The Anglican Cycle of Prayer**

Today we pray for the Diocese of the Southwest, Bishop Steven Tighe and his wife, Patricia.

### **Diocesan Prayer Cycle**

**The people of St. Mark's, Riverside** – Cricket Park, Priest in Charge

**The people of St. Paul's, Oakwood** – Daniel McClain, Rector

**Retired priests:** John Gill, Nancy Hopkins-Greene, Gail Greenwell,

Art Hadley, James Hanisian, Robert Hansel, Nancy Hardin,

George Hill, and Wesley Hinton



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740-587-0167, [office@stlukesgranville.org](mailto:office@stlukesgranville.org), [www.stlukesgranville.org](http://www.stlukesgranville.org)  
Parish Established May 9, 1827, Historic Church Built 1837  
*Supply Priest, The Reverend Lee Anne Reat*  
*Sr. Warden - Patty Myers, [pkmyers81@gmail.com](mailto:pkmyers81@gmail.com)*

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