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THE GOOD NEWS

FROM

St. Luke's Church

March 2010

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VOLUME 12, ISSUE 3

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Journeying through Lent and into Holy Week

At St. Luke's, we continue the observance of the 40 days of Lent throughout the month. March 28, Palm Sunday, marks the beginning of Holy Week.

This issue of *The Good News* provides information about the Sunday and Wednesday special educational offerings during Lent and anticipates the solemn liturgical observances of the last week of Jesus' earthly life.

There is still time to participate in the Wednesday evening program, "The Trial of Jesus and our Human Trials," led by the Rector. **See page 5 for more information.**

The Sunday adult coffee discussion group continues its consideration of "The Church in Africa," with special guest speakers. **Again, please turn to page 5 for details.**

As the month of March draws to a close, we mark Jesus' entry into Jerusalem with palms and shouts of "hosanna," then walk the way of the cross with him during the week, remembering his great act of love for us and for all humankind on the cross. From the Palm Sunday Breakfast, through the observances of Maundy Thursday, to the performance of Fauré's *Requiem* on Good Friday evening, April 2, Holy Week has something for everyone.

Mark your calendar, and plan to join us!

Pulse of the Parish

Key things every St. Luke's member should know

At its February 14, 2010 meeting, the Vestry . . .

- welcomed newly-elected members Susan Larimer, Steve Layman, and Mark Moller. Their terms will run through February 5, 2012 (Annual Meeting date). Mike Fisher was re-elected to Vestry and to the position of Senior Warden at the February 7 Annual Meeting – his term will run for one year;
- established the Vestry meeting times for the coming year. The Vestry will continue to meet on the second Tuesday of each month at 7:00 pm in the Parish House;
- elected Mark Moller as Junior Warden, Marsha Hanes as Clerk, and Dixon Miller as Treasurer, all for one-year terms;
- decided on Vestry liaison assignments to the standing committees of the parish for the coming year as follows: Dagny Gelormo, Pastoral Care (also Chair); Brad Bateman, Finance; Bill Wilken, Historic Preservation (also Chair); Jim Kishler, Outreach; Mark Moller, Property, Building & Grounds; Bart Weiler, Stewardship (also chair); Steve Mighton, Membership; Susan Larimer, Christian Education; Steve Layman, Worship;
- voted to approve the 2009 Parochial Report. The Parochial Report is the annual report to the diocese and to the national church, and contains data on membership, attendance, services held, and finances. The Mission Share (the parish's support of the diocese) is determined by the financial information communicated in the Parochial Report;
- heard a report from the Safety Task Force that they will be meeting the week of the 14th to discuss recommendations for securing the Parish House entry and providing panic buttons for the church building;
- received an update on the Church renovation project - the steel supports are in as is the top sill plate and some of the spacers; the first truss was deliv-

ered, set in place and adjusted to fit; the additional trusses should arrive on Ash Wednesday. Because of the heavy snow loads during the week, Bill Hanes, the Rector, and the Junior Warden took three hour shifts inspecting the attic space for rafters that might have snapped. There is much bowing and cracking in the members and the fear was that they could have given way. By week's end, MidState was back on site, removing the snow load from the roof. Should we receive another heavy snow accumulation, the inspections will continue;

- reviewed a Capital Cash Requirements spreadsheet (as of February 5) that reflected what had been received to date in pledges and gifts, our promise to ourselves to tithe part of the campaign proceeds to the Bancroft Fund for outreach, our obligations for the current renovation work, and what it would cost to do the next phase (moisture remediation). The two mortgages we took out to buy the Parish House are also listed. Because of the generosity of two of our parish households, an additional \$53,000 in new pledges have been received that will reduce the dollars needed to complete Phase 1 and Phase 2 (the moisture remediation work) to \$74,379. The figure that was presented at the Annual Meeting on February 7, was \$122,579. By the end of this month, we will need to decide whether to move forward with the next phase of the work – which is the moisture remediation in the east and west walls including the installation of flashing with weep holes. The structural work has required cutting through the existing siding in many places; a good bit of the siding was already badly damaged by moisture. By delaying the moisture remediation work, the sill plate will continue to deteriorate, patching the holes in the siding might accelerate the moisture problems, and we would incur additional labor costs over and above the estimate as it stands now. There is cost savings involved in having the

contractor already on site, and avoiding the patching of the siding after Phase 1 is complete, only to re-open the same walls for the moisture work and then re-siding;

- learned that, as of February 9, the Capital Campaign stood at \$896,555 from 119 households. Included in that figure are gifts from 35 friends of St. Luke's, totaling \$13,460;

- heard details of the Vestry retreat scheduled for Saturday, February 27, 9:00 am-3:00 pm, at Kendal at Granville. The Reverend Canon John R. Johanssen, newly-named Priest in Charge of Christ Church Cathedral in Cincinnati, will act as facilitator, and the major topic will be... *What happens when your rector goes on sabbatical?* Vestry homework for the retreat will be to bring questions and concerns about the time the Rector will be on sabbatical, and hopes and dreams for the future of St. Luke's. In addition, the Vestry will consider the question... *How will St. Luke's be different a year from now?*

- received the Rector's report as follows: the *Raise the Roof* concert netted about \$3,000, one half of the proceeds having been given to First Presbyterian Church, which their missions committee will send on through their channels for Haiti relief; we sent a check for \$10,300 to Healing Art Missions (HAM) which included the \$5000 challenge grant and the funds donated to match it; we sent \$1,000+ to Episcopal Relief & Development (ERD), also for Haiti relief efforts; the Steering Committee of the Capital Campaign had its final meeting and was dismissed with thanks; we have received the third set of bills from Midstate Contractors, Inc. and NRC Engineering, and we will be able to pay those out of existing campaign revenue; a Line of Credit with PNC Bank should be established by the end of the week of the 14th - thanks to Marsha Hanes and Marsha Otterstedt for collaborating on the application; *Continued . . .*

Pulse of the Parish, cont'd

(Rector's report, cont'd)

the week of the 14th, the Trustees of the Church Foundation are supposed to meet and act on our \$100,000 grant application – applied for on October 2, 2009; the snow has had some effect on attendance, especially the Sunday of the Annual Meeting (attendance was 65, down from 90 the prior year); Father Tom Fehr has put together a Lenten series on the Church in Africa, which will begin with a report on his recent trip to Kenya – take time to read his blog at . . .

www.willwayandpower.blogspot.com;

Wednesday evenings in Lent will feature a study of Jesus' trial using a book by the Archbishop of Canterbury. A soup and bread supper will precede the study and the evening will close with a service of Compline;

- accepted the January 2010 Executive Summary Report;

- heard from Property, Building and Grounds that the water problem in the downstairs south restroom in the Parish House is being looked at, as is the water problem in the Sacristy sink.

(Complete Vestry minutes are available by request to the Clerk.)

Other news of note . . .

e-giving is available at St. Luke's!

Parishioners and other donors may access the option of giving by credit card, debit card, or direct transfers from checking or savings accounts. Go to the website - www.stlukesgranville.org, and click on **Contribute to St. Luke's**, or contact Marsha Hanes at the Parish Office for details.

Finances

The table below shows St. Luke's operating income and expenses through January 31, 2010. Please note, all negative numbers are shown in parentheses.

	Paid in '09	Jan	YTD 2010
Income	22,480	26,166	48,646
Expense	0	37,019	37,019
Net	22,480	(10,853)	11,627



Prepayment of 2010 pledges in 2009 improved current cash flow. Although expenses exceeded income for January 2010, the negative amount is offset by the prepaid pledges. Many thanks for all your gifts, both financial and non-financial.

Marsha Otterstedt, CPA
 Financial Administrator
 for St. Luke's Financial Team
finance_stlukes@windstream.net

From the Rector

Mercy

By the time this issue of *The Good News* reaches your mailbox or inbox, St. Luke's will be observing Lent. Lent is a forty-day period of time that, for centuries, has been the church's recommended way to prepare for the extraordinary good news of Easter.

Why forty days? When the Bible talks about forty of anything, it is talking about an extended period of time, whether that time is measured in weeks or in years. The Hebrew slaves who were miraculously delivered from Pharaoh's army at the Red Sea spent "forty years" wandering in the Sinai desert; Noah, his family, and the great menagerie he had gathered in the Ark spent "forty days" riding out the great flood before the dove returned with an olive branch to announce that the worst was over; and Jesus was led by the Spirit into the wilderness, where he was tempted for "forty days."

So Lent is forty days and forty nights. It begins on Ash Wednesday and continues until Holy Saturday – the day before Easter. If you want to count, go ahead. Just remember to leave out the Sundays because they are Sundays "in Lent," not "of Lent." The joy of our weekly observance of the day of resurrection trumps the dreariness of what is, to be honest, a pretty dreary season.

The dreariness has to do with the key theme of the season – and that is that we have sinned and fallen short of who God created us to be in the first place. We were created in God's image, but the *imago Dei* has been so marred as to be almost unrecognizable in us. It is sobering to think about this, and painful. And since most of us would rather not focus on unpleasant matters, we tend to endure Lent – if we observe it at all – rather than embrace it.

Continued . . .

From the Rector, cont'd

One of the problems is that the Church, in my opinion, has stressed our *individual* sins rather than what the Prayer Book calls, "*the sin of the world.*"

Now I don't want to let anyone off the hook if that person's individual sins need to be dealt with. Nor am I a big fan of cheap grace. Many of the things I have done and left undone demand that I examine my life and my motivations, seek forgiveness, and change my ways. We all know these things about ourselves. Why is one of the largest sections in Barnes & Noble the self-help section? It can only be because we all know that amending our lives in one way or another would be a good idea.

But having Lent be only, or even mostly, about our individual sins fails to address the bigger picture – the sin of the world. The sin of the world is the accumulation of millions of personal decisions, but it is more than that. It is how some of the systems we have created have turned out to have far more ambiguous impact than was ever intended, how many of our technological advances have had a "dark side," and how the world seems rigged to ensure that at least one group of people or another is oppressed, or marginalized, or neglected.

To borrow a title from a recent movie and apply it to the idea of "the sin of the world" – "It's Complicated."

Take the situation in Haiti. Colonialism, slavery, climate, natural forces, and yes, religion, are just some of the factors that compounded the tragedy when the earthquake struck with its epicenter not far from Port au Prince. And no, the tragedy did not occur because the slaves made some pact with Satan, no matter what Pat Robertson wants us to believe. It happened because of "the sin of the world."

And it is sin at its biggest and most complicated and horrifying that the season of Lent is really all about. It is about repentance on a grand scale, and God's forgiveness and love on a grand scale, because, in the end, Easter is about God's triumph over Sin with a capital "S."

No self-help book can help us with it. Giving up chocolate for forty days won't touch it (although I think people should give up something as a symbolic act). The only thing that makes a difference is turning to God (which is what repentance means, after all), accepting God's grace and mercy, and then counting on God to use our mixed motives to bring in the Kingdom of God - a term which means peace and justice - or wholeness - for humankind and all of creation.

So, as the liturgy for Ash Wednesday puts it, "I invite you to the observance of a Holy Lent." And no, it's not too late to get started if you missed the kick-off. It's never too late to get started.

Blessings,
Stephen Applegate

Music

Festival Choir continues Requiem rehearsals in March

On Thursday, February 25, at 7:30 pm, the Festival Choir began rehearsing for the Good Friday presentation of Gabriel Fauré's "Requiem." The Festival Choir is open to anyone who can make most of the Thursday night rehearsals, and who likes to sing. If you've ever wanted to sing a large work, such as a Requiem, here is your chance!

Remaining rehearsals are Thursdays, March 4, 11, 18, and 25, from 7:30 pm to 8:30 pm, and Saturdays, March 20 & 27, from 10:00 am to noon. Dress rehearsal is Friday, April 2, at 3:00 pm.

The performance is Good Friday, April 2, at 7:30 pm, and will be accompanied by organ, strings, horn, and harp.

Please join us!

Soli Deo Gloria,
Scott G. Hayes
Organist-Choirmaster stlukesmusic@gmail.com.

Sundays in Lent

From 10:15—11:00 am, *Coffee: Grounds for Discussion* - the Sunday morning adult discussion group - presents
The Church in Africa

We are invited to join the Reverend Tom Fehr for the remaining sessions of a five-week Lenten series on the Church in Africa, which will run through March 21. By no means will this be an exhaustive discussion. The countries of focus are directly related to the experience of the guest speakers. Here is the schedule:

February 28	The Reverend Michael Dube will speak about the Church in Zimbabwe.
March 7	The Reverend Dr. John Karanja will tell us about the Church in Kenya.
March 14	The Reverend Abeoseh Flemister will speak about the Church in Liberia.
March 21	Tom will put everything in perspective by asking the question, "Why does all of this matter to us?"

Please make plans to join us!

Wednesdays in Lent

The Trial of Jesus and Our Human Trials

One of the most compelling stories in all of Holy Scripture is the trial of Jesus. It is told in a different version in each of the four Gospels. On Wednesdays in Lent, we'll look at these stories using a book by the Archbishop of Canterbury, Rowan Williams, called *The Trial of Christ: How the Gospel Unsettles Our Judgment*.

The subtitle of the book contains the theme of our series: how the Gospel unsettles our judgment, and why this unsettling is a good thing.

Archbishop Williams examines the trial scenes in each Gospel, and offers an unexpected interpretation of Christ's actions in each of the versions. For example, while examining the Gospel according to Mark, the author re-imagines "what it is for God to speak to us as God – not as a version of whatever makes us feel secure and appears more attractive than other familiar kinds of security. For if our talk about God is a religious version of talk about human safety, the paradox is that it will fail to say anything at all about salvation. It will not have anything to do with what is decisively and absolutely not the way of this world."

Copies of the book, which is only 157 pages long, will be available for \$10 on Sundays in the church, and through the week in the Parish House during normal business hours - 9:00 am - noon.

Here is the remaining schedule: March 3 - Matthew: Wisdom in Exile March 24 - God's Spies: Believers on Trial
March 10 - Luke: Knocking on the Window March 31 - No Answer: Jesus and his Judges
March 17 - John: Home and Away

We'll gather for a soup and bread supper at 6:00 pm. **Look for a sign-up sheet on the back wall of the Church to let those bringing soup and bread know how much to prepare, and to let us know if you'd like to provide soup and/or bread for one of the Wednesday suppers.** Our study will begin at 7:00 pm. The evening will end with a brief service of Compline, which will begin at 8:00 pm.

Holy Week Begins

The Sunday of the Passion: Palm Sunday

March 28 - Blessing of the Palms and The Holy Eucharist
at 8:00 am, 9:15 am, 11:15 am, and 5:00 pm

The 11:15 am service will begin in Opera House Park, weather permitting.

Palm Sunday Breakfast - A St. Luke's Tradition - 8:30 am - 1:00 pm

Children's Education Children's Communion Class

The Holy Eucharist and Holy Communion is often a bit puzzling to children. Children might ask, "Is time to eat, now?" or "Do I have to drink that stuff?" – all very appropriate questions from a seven-year-old's perspective! To help make more sense of what goes on during Sunday morning, first and second graders are invited to participate in St. Luke's Children's Communion Class. We will talk about Holy Eucharist, take an up-close look at the altar and find out just what Father Applegate and Father Fehr are doing up there each week.

This class will take place on three Fridays in Lent, March 5, 12 and 26, from 4:00-5:00 pm, upstairs in the Parish House. Your children are welcome to come directly after school. We'll have a snack, and begin promptly at 4:00 pm. There is no homework or test, but we will celebrate our group and recognize the children who participate in the classes during the 9:15 am service on Palm Sunday, March 28.

Please call the Church Office to add your child's name to the list of participants. If you have any questions, please feel free to contact me. I look forward to learning with your child.

Sundays

During the education hour, 10:15 - 11:00 am, Church School for students in Pre-K through grade 6 takes place upstairs in the Parish House; students in grades 7-12 are invited to gather downstairs in the Parish House for informal conversation.

Continue to bring your aluminum cans to fund our next outreach project.

The Middle School Youth Group for youth in grades 6, 7, & 8 will meet on Sunday, March 28, 6:00 pm, upstairs in the Parish House. Dinner will be provided.

Sally McClaskey

Director of Christian Education 587-0506 sally3mac@adelphia.net mcclaskey.12@osu.edu

Other Education Opportunities for Adults

The Potluck & Bible Study will meet in the Parish House on Sunday, March 14, 7:00 pm, for study only and on Sunday, March 28, 6:00 pm, for a meal and discussion. The group, with Father Fehr, continues a study of Mark's Gospel. All are welcome to join at any time. If you are coming for the first time, contact Marilyn Boldon at 587-2937, or 740-507-4585, or at mboldon@roadrunner.com. The group sometimes cancels if several members are unable to be present, so check to be sure the group is meeting.

The Women's Bible Study will meet on Mondays, March 8 & 22, at 7:00 pm in the Undercroft. The group will continue their study of the Old Testament with an historical perspective. Father Applegate and Christine Pae, Ph.D., assistant professor of Christian Ethics at Denison, will alternatively lead these discussions. We invite all women of St. Luke's to join us. It should appeal to all, whether you have been well versed in the Old Testament or are studying it for the first time. You may bring your own Bible or use one of the copies available in the Undercroft. If you have any questions, please contact Patty Myers at pkmyers@adelphia.net or 587-2796.

Friday Feeders

Mark your calendar for March 5 at 7:00 pm, when we will be returning to the Grill on 21st Street. We hope everyone will come and enjoy the food and fellowship at this fine restaurant. If you're planning to go, or if you need transportation, or have any questions, **please make a reservation** by contacting Cherie Holland at hollicherie@roadrunner.com, or at 587-0091.

Needlers

This group usually meets on the first Wednesday of each month at 7:00 pm in the Undercroft. If you like to gather with friends to work on your current needlework project, join them on March 3. Many of our needlepoint kneelers were made by members of this group. Call Yvette Harklau at 587-3011, for further information.

Dollars and Sense about Outreach at St. Luke's

At the Annual Meeting, a member of the parish asked, "what percentage of the operating budget of St. Luke's goes to outreach?" It was an appropriate question. Since I arrived, the parish has had a stated goal of tithing our operating income to ministries that happen outside the walls of the church.

It was our strong feeling then, and it continues to be my strong feeling, that if we ask parishioners to give 10% of their income, then we as a faith community should also give a tithe of our income. (Surprised to hear that the standard of giving in the Episcopal Church is a tithe? It has been since 1982. Many persons choose to divide their tithe among the church and other worthy organizations.) When I've talked with people about tithing, I've used that old Q. and A. about the Dead Sea:

Q: Why is the Dead Sea dead?

A: Because it has no outlet.

I believe people die spiritually when they don't give from what they have. I also believe churches die, too, when they hold on to every dollar they get.

So, we've been working toward a tithe at St. Luke's. How did we do in 2009? The answer depends on how you calculate funds for outreach. There are several ways we fund outreach, but I'm going to boil them down to two: 1) money from St. Luke's annual operating budget; 2) money from fundraisers and gifts people give us that are earmarked for outside organizations.

Let's take each of these in turn:

Money from St. Luke's annual operating budget – In 2009 a total of \$14,108 were given by the Outreach Committee to outside organizations. In addition, \$24,545 went to the Diocese of Southern Ohio as our "Mission Share" contribution. Several years ago, the Outreach Committee determined that 45% of our Mission Share went to outreach that the Diocese did on our behalf. So, the total amount that went for outreach last year was \$25,153.25. Since our total operating income was \$324,865, we gave away 7.74%.

Money from fundraisers and gifts – In 2009 that total was \$35,891.01. The total includes the net income from things like the Thanksgiving Day Turkey Trot, the Christmas offering that went to Episcopal Community Services Foundation, and the change from the Day of Change kettle. If we add that amount to the \$25,153.25 from the operating budget, the total is \$61,044.26 or 18.8% of our operating budget.

However one calculates our giving outside the parish, it is substantial. More importantly, it makes a powerful impact on the lives of people we touch through our generosity. In addition to the financial support St. Luke's provides, the clergy and people here contribute many hours of volunteer time – some of it for organizations St. Luke's supports financially – some of it for organizations and causes that are important to us as individuals. Parishioners also contribute food every week to the Food Pantry Network, and bags of clothing during our clothing drives, and Christmas gifts in our annual Angel Tree appeal. The bottom line is we're doing a lot. Needless to say, there's a lot to do in this broken world. And if we are to be Christ's hands and heart, we should be doing a lot!

Finally, let me address questions that come up every so often: What about the Bancroft Fund? Don't we take income from it to help support our outreach efforts?

The Bancroft Fund was established many years ago when St. Luke's sold the Bancroft House – a piece of property on East Elm Street that had been willed to it by Robbins Hunter. When the Bancroft Fund was established, the income from it was allocated for outreach. In 2002 and 2003, a portion of the fund was used to renovate 118 South Main Street for use as the Parish House. This was appropriate because the Fund is not an endowment, and because it was earmarked for outreach by the action of an earlier Vestry, not by a donor's intent. At the end of 2009, the fund's value was \$36,169.55.

Since I arrived at St. Luke's, we have taken NO income from the Bancroft Fund for outreach or any other purpose. We wanted the fund to recover some of its value. As funds for the Capital Campaign are received, 10% of that income goes to the Bancroft Fund to help rebuild it. If we leave that tithe intact, annual income from the Bancroft fund could provide an additional \$6,000 for outreach.

But that's in the future. For now, we are being good stewards of the resources we have to fulfill the Gospel imperative to feed the hungry, clothe the naked, and care for those in need.

Stephen Applegate

March Outreach . . . Opportunities to Serve

“Participating in the community of care and justice envisioned in the Gospels”

A BIG, BIG thank you

- to those who brought canned meats, and other foods or contributed monies to the Food Pantry Network of Licking County;
- to those who attended the Shrove Tuesday Pancake Supper, benefiting The Community Health Clinic; and
- to those cooking for the homeless at the St. Vincent de Paul Shelter.

THIS MONTH’S OPPORTUNITIES

For those who are hungry . . .

- **The Food Pantry Network** is having its annual *Operation Feed* Food Drive this month and all food items would be greatly appreciated. If you would rather give money, write a check to St. Luke’s Church and, on the memo line, write Food Pantry Network or FPN.
- March 14 is the beginning of Daylight Savings Time and also the Day of Change, which benefits The Food Pantry Network. Set clocks forward one hour before retiring on Saturday night and bring your coins on Sunday and drop them into the kettle.
- March 21, we are baking, cooking, and/or serving for Faith Mission, a shelter in Columbus for persons who are homeless. Sign up on the bulletin board. This is the first opportunity in 2010. If you can’t do it this time, we will do it again in June, September, and December.

Other efforts . . .

Our three **Meal-a-Month** cooking groups continue their ministry at the St. Vincent de Paul Shelter for persons who are homeless. The March dates are 7, 9, & 15. This mission work provides an opportunity for the workers to eat with the homeless. God will be present among those gathered at the table.

The upcoming **Habitat for Humanity** work days are Saturday, March 13, Wednesday, April 7, & Saturday, April 24. Contact Mike Fisher at 587-0506, for details.

If you wish to donate money to any Outreach-supported initiative, write a check to St. Luke’s Church, and, on the memo line, write the name of the organization to which you wish the money to go.

The Outreach Committee is very grateful for the willingness of St. Luke’s members to assist those in need. You are always welcome at any of our meetings (2nd Wednesday of even-numbered calendar months), or to contact any of our members about the initiatives we choose to support. The next meeting of the year will be on April 14, 7:00 pm in the Parish House.

Jimi James, Chair

The Outreach Committee jimi@ohheron.com

Membership

As they say, “membership has its rewards.” Belonging to the community of faith at St. Luke’s can provide you with the reward of fellowship, prayer, outreach, education and worship, all leading to a stronger relationship with Christ. Bring a friend and double your reward.

Please take a moment to look at the poster board in the Undercroft titled, “St. Luke’s Standing Committees, 2010.” We will be adding photos of each of the standing committees as they are submitted. Please contact the church office if you are interested in participating on any of the committees. They will put you in touch with the committee chair.

We encourage members to submit an updated family photo for the church directory, which is available on-line. Please submit a digital photo to the church office at www.stlukesgran@windstream.net.

The Membership Committee meets the first Tuesday of each month at 7:00 pm in the Parish House.

Patty Myers, Chair

The Membership Committee pkmyers@adelphia.net

Contribution for Easter Flowers

The Altar Guild invites parishioners to remember family members and friends or special events or thanksgivings this Easter by writing a check for any amount to St. Luke's Flower Fund. Attach your remittance to this form and place it in the offering plate or mail it to the church. Please mark "Easter Flowers" in the memo space of your check. For more information, call the church office.

Please note: To be included in the Easter bulletins, forms should be in the office by 9:00 am on Thursday, April 1.

Please check the appropriate designation: ___ In thanksgiving for ___ In honor of ___ In celebration of ___ In memory of
 ___ In remembrance of ___ Other _____

Occasion: _____

Please give the full name(s) of the person(s) to be remembered.

Given by _____

Phone and email _____

Who We Are and How to Reach Us

St. Luke's Church

107 East Broadway
 Mailing address: P O Box 82 Granville, Ohio 43023
 740-587-0167 email: stlukesgran@windstream.net
 Fax: 740-587-0277 website: www.stlukesgranville.org

The Parish House

118 South Main Street Granville, OH, 43023
 (Delivery address for packages)
 Office Hours: M - F, 9:00 am - 12 noon

Rector and Staff

The Reverend Stephen H. Applegate, Rector

In case of a pastoral emergency, call 740-403-4889.

The Reverend Thomas J. Fehr, Assistant to the Rector

In case of a pastoral emergency, call 513-312-2614.

Scott G. Hayes, Organist-Choirmaster

Sally McClaskey, Director of Christian Education

Marsha Hanes and Marilyn Boldon, Parish Administrators

Marsha Otterstedt and Marsha Hanes, Financial Administrators

Abigail Fisher, Webmaster Mike & Vicky Wieber, Sextons

Wardens, Vestry, Clerk, Treasurer

Senior Warden, Mike Fisher	587-0506
Junior Warden, Mark Moller	587-5268
Vestry Clerk, Marsha Hanes	587-0780*
Treasurer, Dixon Miller	587-2838
Jim Kishler	323-1114
Bart Weiler	964-1955
Tom Weeks	323-1475
Ann Wood	522-0077
Brad Bateman	587-0256
Dagny Gelormo	587-7480
Steve Mighton	587-7658
Bill Wilken	587-7627
Susan Larimer	366-5404
Steve Layman	366-7448

* Unlisted

Altar Guild	Linda Weeks	323-1475	Organ Committee	Marilyn Boldon	587-2937
Acolyte Warden	Bill Hanes	587-0780*	Pastoral Care	Dagny Gelormo	587-7480
Choirs	Scott G. Hayes	614 570-1162	Property, Building, & Grounds	Dick Baltisberger	344-6652
Christian Education	Sally McClaskey	587-0506	Stewardship	Bart Weiler	964-1955
Fellowship	Liz Barringer-Smith	364-0586*	Worship	Father Applegate	587-0167
Finance	Mark Smith	364-0586*	Youth - High School	Father Fehr	513 312-2614
Historic Preservation	Bill Wilken	587-7627	Youth - Middle School	Abigail Fisher	348-6874
Membership	Patty Myers	587-2796		Sally McClaskey	587-0506
Outreach	Jimi James	614 204-0330			

The Episcopal Diocese of Southern Ohio

ST. LUKE'S CHURCH

107 East Broadway
P.O. Box 82
Granville, Ohio 43023

If you no longer wish to receive *The Good News*,
please call the church office, 740-587-0167, or
email us at stlukesgran@windstream.net.

Parish Family News

We give thanks for the lives of Richard Jenkins, friend of Fred Karaffa from childhood, and we pray for God's comfort for his family and friends.

Kudos to Michael Caravana. Lacrosse Magazine's pre-season rankings are out and Denison is ranked #6 among D3 schools. In addition, the section on the Men's D3 Rankings features a very flattering article on Michael and all he has accomplished since returning to DU.

Congratulations to Gregg Parini for leading the Big Red men's swimming and diving team to their third North Coast Athletic Conference Championship, and for being awarded the Men's Coach of the Year award for the fifth time.

We welcome new member Richard Warren III.

We rejoice with Brad and Amanda Schneider on the birth of Violet Susan on Ash Wednesday, February 17. Violet was welcomed by brother Nolan and sister Ella.

We give thanks for Evie Stark,

who is stepping down as the Co-chair of the Altar Guild after many years of faithful service. Evie has helped organize the four Altar Guild teams, ordered supplies of candles, liquid wax, bread and wine, and altar linens. She has polished silver, led the charge when the church needed to be decorated at Christmas and Easter, arranged for palms on Palm Sunday and ashes for Ash Wednesday. Through it all, she has maintained her wonderfully positive attitude and found creative ways to get the job done. She leaves the position of Co-chair, but we are glad to say that she'll stay on the Altar Guild.

Thanks, Evie, for countless hours of loving care and behind-the-scenes service.