

**The Day of Pentecost**  
**The Holy Eucharist: Rite Two**



**St. Luke's Church**  
**May 19, 2024**  
**9:00 am**

Prelude

Come, Holy Ghost, Lord God

Marcel Dupré

*Please stand as you are able.*

ENTRANCE HYMN 509

Spirit divine

*Nun danket all und bringet Ehr*

1 Spi - rit di - vine, at - tend our prayers, and make this house thy home;  
2 Come as the light; to us re - veal our emp - ti - ness and woe,  
3 Come as the fire, and purge our hearts like sac - ri - fi - cial flame;  
4 Come as the dove, and spread thy wings, the wings of peace - ful love;  
5 Spi - rit di - vine, at - tend our prayers; make a lost world thy home;

1 de - scend with all thy gra - cious powers, O come, great Spi - rit, come!  
2 and lead us in those paths of life where - on the right - eous go.  
3 let our whole soul an of - fering be to our Re - deem - er's Name.  
4 and let thy Church on earth be - come blest as the Church a - bove.  
5 de - scend with all thy gra - cious powers; O come, great Spi - rit, come!

OPENING ACCLAMATION

*Celebrant*

Alleluia. Christ is risen.

*People*

The Lord is risen indeed. Alleluia.

# COLLECT FOR PURITY

## *Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## SONG OF PRAISE S 278

## Glory to God

*Mathias*




1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



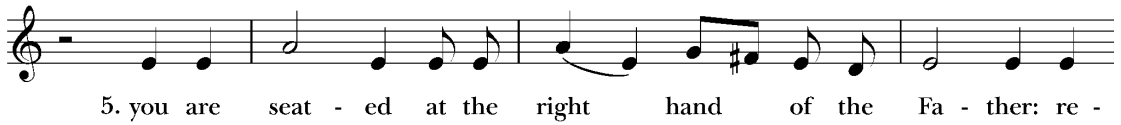
praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



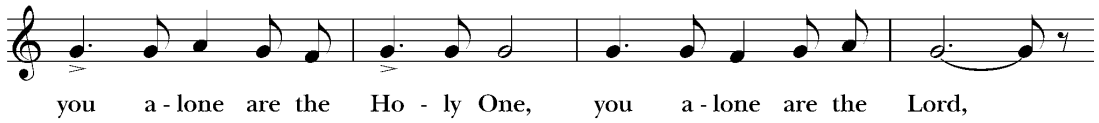
take a-way the sin of the world: have mer - cy on us;



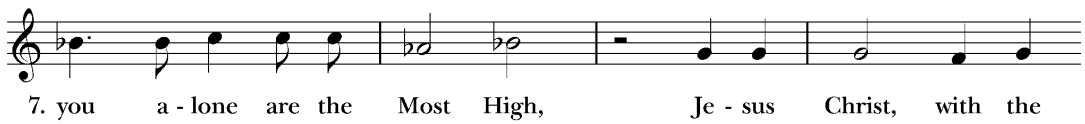
5. you are seat - ed at the right hand of the Fa - ther: re -



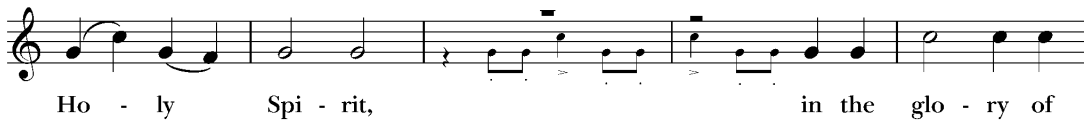
ceive our prayer. 6. For



you a-lone are the Ho - ly One, you a-lone are the Lord,



7. you a-lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the Lessons and the Psalm*

### **FIRST READING: Acts 2:1-21**

A Reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.”

*Continued...*

All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’ ”

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

## **PSALM 104:25-35, 37**

***Lector and People read by half verse.***

- <sup>25</sup> O LORD, how manifold are your works! \*  
    **in wisdom you have made them all;**  
    **the earth is full of your creatures.**
- <sup>26</sup> Yonder is the great and wide sea  
    with its living things too many to number, \*  
    **creatures both small and great.**
- <sup>27</sup> There move the ships, and there is that Leviathan, \*  
    **which you have made for the sport of it.**

- 28 All of them look to you \*  
**to give them their food in due season.**
- 29 You give it to them; they gather it; \*  
**you open your hand, and they are filled with good things.**
- 30 You hide your face, and they are terrified; \*  
**you take away their breath,  
and they die and return to their dust.**
- 31 You send forth your Spirit, and they are created; \*  
**and so you renew the face of the earth.**
- 32 May the glory of the LORD endure for ever; \*  
**may the LORD rejoice in all his works.**
- 33 He looks at the earth and it trembles; \*  
**he touches the mountains and they smoke.**
- 34 I will sing to the LORD as long as I live; \*  
**I will praise my God while I have my being.**
- 35 May these words of mine please him; \*  
**I will rejoice in the LORD.**
- 37 Bless the LORD, O my soul. \*  
**Hallelujah!**

## **SECOND READING: Romans 8:22-27**

A Reading from Paul's letter to the Church in Rome.

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

*Continued...*

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words.

And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

*Please stand as you are able.*

### SEQUENCE HYMN LEVAS 119

*Frederick C. Atkinson*

### Spirit of God, Descend upon My Heart

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The first system has four lines of lyrics. The second system also has four lines of lyrics. The music is in 3/8 time and G major. The first system ends with a double bar line and a fermata over the final note. The second system ends with a double bar line and a fermata over the final note.

1. Spir - it of God, de - scend up - on my heart;  
2. I ask no dream, no proph - et ec - sta - sies,  
3. Teach me to feel that thou art al - ways nigh;  
4. Teach me to love thee as thine an - gels love.

1. Draw it from earth; through all its puls - es move;  
2. No sud - den rend - ing of the veil of clay,  
3. Teach me the strug - gles of the soul to bear,  
4. One ho - ly pas - sion fill - ing all my frame;



1. Stoop to my weak-ness, might-y as thou art,  
 2. No an-gel vis-i-tant, no o-p'ning skies;  
 3. To check the ris-ing doubt, the reb-el sigh;  
 4. The kin-dling of the heav'n-de-scend-ed dove,

1. And make me love thee as I ought to love.  
 2. But take the dim-ness of my soul a-way.  
 3. Teach me the pa-tience of un-an-swered prayer.  
 4. My heart an al-tar, and thy love the flame.

**GOSPEL: John 15:26-27; 16:4b-15**

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you.

*Continued...*

And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

*Priest*            The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

*Please be seated for the Sermon.*

**THE SERMON**

*The Reverend Lee Anne Reat*

*Please stand as you are able.*

**THE NICENE CREED**

*Celebrant and People*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

**begotten, not made, of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

Intoxicate us with visions and dreams that will align us with you. Jolt us from our inertia into action. Come into our lives with power.

*Come, Holy Spirit, and stay with us.*

*Continued...*

Transform our melancholy into joy, our worry into peace, our despair into hope. We pray for healing for those who suffer from any distress or illness. Come into our lives with healing.

*Come, Holy Spirit, and stay with us.*

Shape our weary and wounded souls into souls on fire for God's mission.

*Come, Holy Spirit, and stay with us.*

*The Celebrant adds a concluding Collect.*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly city, where with the Father and the Holy spirit you live and reign, now and for ever. *Amen.*

## **THE PEACE**

*Celebrant*            The peace of the Lord be always with you.

*People*                **And also with you.**

*The Celebrant and the People may greet one another  
in the name of Christ.*

## **The Holy Communion**

### **OFFERTORY SENTENCE**

*Celebrant*

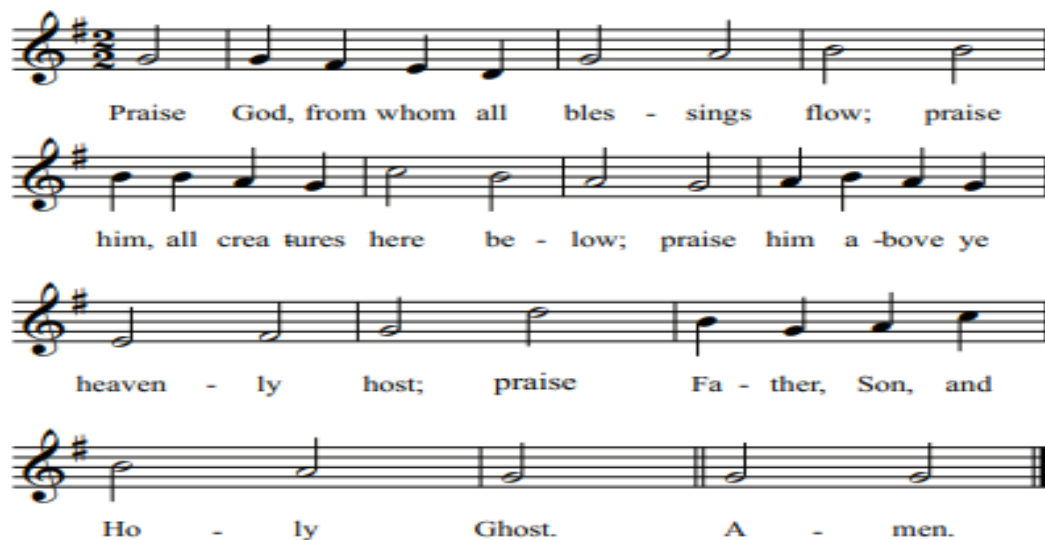
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

**Offertory Voluntary Christ Jesus who maketh us glad**      *Marcel Dupré*

*Please stand as you are able.*

## DOXOLOGY

Old 100th



Praise God, from whom all bles - sings flow; praise  
him, all crea tures here be - low; praise him a -bove ye  
heaven - ly host; praise Fa - ther, Son, and  
Ho - ly Ghost. A - men.

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## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

### *Celebrant*

All thanks and praise  
are yours at all times and in all places,  
our true and loving God;  
through Jesus Christ, your eternal Word,  
the Wisdom from on high by whom you created all things.

You laid the foundations of the world  
and enclosed the sea when it burst out from the womb;  
You brought forth all creatures of the earth  
and gave breath to humankind.

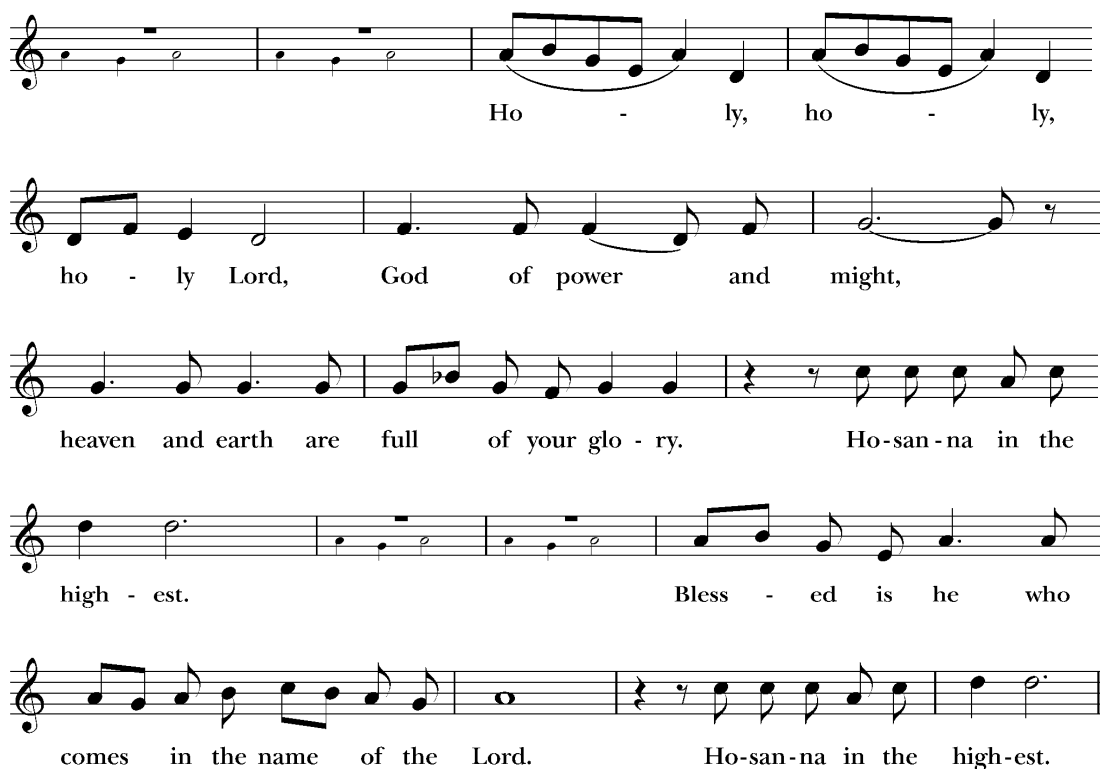
Wondrous are you, Holy One of Blessing,  
all you create is a sign of hope for our journey;  
And so as the morning stars sing your praises  
we join the heavenly beings and all creation  
as we shout with joy:

## SANCTUS S 128

## Holy, holy, holy

*Mathias*

*Celebrant and People*



Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

## *Celebrant*

Glory and honor are yours, Creator of all,  
your Word has never been silent;  
you called a people to yourself, as a light to the nations,  
you delivered them from bondage  
and led them to a land of promise.  
Of your grace, you gave Jesus  
to be human, to share our life,  
to proclaim the coming of your holy reign  
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,  
you have freed us from sin,  
brought us into your life,  
reconciled us to you,  
and restored us to the glory you intend for us.

We thank you that on the night before he died for us  
Jesus took bread,  
and when he had given thanks to you, he broke it,  
gave it to his friends and said:  
“Take, eat, this is my Body, broken for you.  
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,  
said the blessing, gave it to his friends and said:  
“Drink this, all of you:  
this cup is the new Covenant in my Blood,  
poured out for you and for all  
for the forgiveness of sin.  
Do this for the remembrance of me.”

And so, remembering all that was done for us:  
the cross, the tomb, the resurrection and ascension,  
longing for Christ's coming in glory,  
and presenting to you these gifts  
your earth has formed and human hands have made,  
we acclaim you, O Christ:

***Celebrant and People***

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

***Celebrant***

Send your Holy Spirit upon us  
and upon these gifts of bread and wine  
that they may be to us  
the Body and Blood of your Christ.  
Grant that we, burning with your Spirit's power,  
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,  
and in the fullness of time gather us  
with blessed St. Luke and all your people  
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,  
by the inspiration of your Holy Spirit,  
we worship you our God and Creator  
in voices of unending praise.

***Celebrant and People***

**Blessed are you now and for ever. AMEN.**



## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

### ***People and Celebrant***

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **The Breaking of the Bread**

We break this bread to share in the Body of Christ;  
***We who are many are one body, for we all share in the one bread.***

### ***Celebrant***

The Gifts of God for the People of God.

***When going forward for communion, please fill in the communion row from the center out. If you need a gluten free wafer, please let the priest know. You may drink from the chalice or intinct.***

## PRAYER AFTER COMMUNION

### *Celebrant*

Let us pray.

### *Celebrant and People*

God of abundance, you have fed us with the bread of life and cup of salvation; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## BLESSING

### *The Priest blesses the people.*

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

## RECESSIONAL HYMN LEVAS 114

### Ev'ry Time I Feel the Spirit

*Negro Spiritual*

*Harmony*

Ev' - ry time I feel the spir - it, mov - ing  
in my heart, I will pray. Ev' - ry time I feel the

The image shows a musical score for the hymn 'Ev'ry Time I Feel the Spirit'. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The first system is labeled 'Harmony' and contains the lyrics 'Ev' - ry time I feel the spir - it, mov - ing'. The second system contains the lyrics 'in my heart, I will pray. Ev' - ry time I feel the'. The music is written in a simple, accessible style with many chords and some melodic lines.

Fine

spir - it, — mov - ing in my heart, — I will pray.

*unison*

1. Up - on the moun - tain my — Lord spoke, out of his  
 2. Jor - dan ri - ver chil - ly and cold, chills — the

(7)

1. mouth came — fire and smoke. — All a - round me looked so  
 2. bod - y but not the soul. — There ain't but one train runs this

*D.C.*

1. fine, asked — my Lord if all was mine. —  
 2. track, runs to heav - en and runs right back. —

## DISMISSAL

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

**Postlude**

**Simple Gifts**

*arr. J. Wayne Kerr*

### **Members and Friends of St. Luke's Serving Today**

<b>Celebrant:</b>	<b>The Reverend Lee Anne Reat</b>
<b>Lector/ Intercessor:</b>	<b>Liz Weiser</b>
<b>Server:</b>	<b>Bob Johnson</b>
<b>Altar Guild:</b>	<b>Michelann Scheetz</b>
<b>Piano:</b>	<b>Amanda Parker</b>
<b>Video Operator:</b>	<b>Dan Fullin</b>
<b>Closer:</b>	<b>Matthew Tidwell &amp; Liz Weiser</b>
<b>Usher:</b>	<b>Karen Dowdy-Fullin</b>

Join us for the last Book Club meeting of the program year...

**Book Club – *The House in the Cerulean Sea*, TJ Klune**

**Wednesday, May 22, 12:30 pm**

**Undercroft**

**Vacation Bible School – VBS**

**June 10-14**

Volunteers needed – [www.granvillevbs.com/volunteer-form](http://www.granvillevbs.com/volunteer-form)